#### THIS IS NOT AN OFFICIAL DOCUMENT

It is listed as a courtesy and attempt to inform the public of actions being considered by the Jackson Township Council.

There may be additions or deletions prior to the Township Council taking final action. \*A\*G\*E\*N\*D\*A\*

JACKSON TOWNSHIP COUNCIL

**DATE: JULY 12, 2016** 

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## 6:30 P.M. OPEN MEETING/CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

SUNSHINE STATEMENT

#### EXECUTIVE SESSION MEETING (6:30 P.M. – 7:30 P.M.)

## POSTED <u>239R-16</u> - **AUTHORIZE EXECUTIVE SESSION** (IF REQUIRED)

- PERSONNEL/PROFESSIONALS:
- LITIGATION/POTENTIAL LITIGATION:
- POTENTIAL LAND SALE/LAND ACQUISITION: Update Street Vacation request (Hawthorne Avenue)
- CONTRACTS/AGREEMENTS:

# 7:30 P.M. RECONVENE PUBLIC MEETING/CALL TO ORDER PLEDGE OF ALLEGIANCE

**ROLL CALL** 

SUNSHINE STATEMENT OPEN PUBLIC MEETING

#### **OPENING COMMENTS BY THE TOWNSHIP COUNCIL**

## **APPROVE EXECUTIVE SESSION MEETING MINUTES:**

JUNE 28, 2016

### **ORDINANCES - SECOND READING**

POSTED

14-16 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 331 OF THE
TOWNSHIP CODE OF THE TOWNSHIP OF JACKSON, ENTITLED "REGISTRATION OF
PROPERTY"

# **ORDINANCES - FIRST READING**

POSTED 15-16 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 103 OF THE TOWNSHIP CODE ENTITLED "TRAFFIC"

POSTED

16-16 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 162,
ENTITLED "CONSTRUCTION CODES, UNIFORM", ARTICLE I ENTITLED
"ENFORCEMENT OF STATE CODES", SECTION 5 ENTITLED "WAIVER OF BUILDING PERMIT FEES" OF THE TOWNSHIP CODE OF THE TOWNSHIP OF JACKSON

POSTED

17-16 BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT APPROPRIATING \$2,402,350 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,282,232.50 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE TOWNSHIP OF JACKSON, IN THE COUNTY OF OCEAN, NEW JERSEY

POSTED

18-16 BOND ORDINANCE REAPPROPRIATING \$40,000 IN EXCESS BOND PROCEEDS
NOT NEEDED FOR THEIR ORIGINAL PURPOSES IN ORDER TO FINANCE THE COST
OF THE ACQUISITION OF NON-PASSENGER POLICE VEHICLES, AUTHORIZED IN
AND BY THE TOWNSHIP OF JACKSON, IN THE COUNTY OF OCEAN, NEW JERSEY

DATE: JULY 12, 2016 PAGE: 2 OF 2

# <u>PUBLIC COMMENT – RESOLUTIONS ONLY</u>

## **RESOLUTIONS**

POSTED	240R-16	AUTHORIZE EXECUTION OF RIGHT-OF-WAY AGREEMENT BETWEEN
		THE TOWNSHIP OF JACKSON AND CROSS RIVER FIBER FOR THE
		PURPOSE OF OWNING, CONSTRUCTING, INSTALLING, OPERATING
		AND MAINTAINING A TELECOMMUNICATIONS SYSTEM
POSTED	242R-16	AUTHORIZE THE EXECUTION OF AN AGREEMENT WITH MEGHAN
		BENNETT CLARK, ESQ., OF GLUCKWALRATH, LLP AS BOND
		COUNSEL FOR THE TOWNSHIP OF JACKSON
POSTED	248R-16	APPROVE RENEWAL OF MEMBERSHIP IN THE OCEAN COUNTY
		MUNICIPAL JOINT INSURANCE FUND FOR A THREE (3) YEAR PERIOD
		COMMENCING JANUARY 1, 2017 AND TERMINATING DECEMBER 31,
		2019

## **BILLS AND CLAIMS**

#### CONSENT AGENDA

POSTED	241R-16	AUTHORIZE TAX OVERPAYMENT REFUNDS
POSTED	243R-16	AUTHORIZE RENEWAL OF A CAMPGROUND LICENSE TO
		TOMARON, INC. T/A INDIAN ROCK RESORT LOCATED AT 920 W.
		VETERANS HIGHWAY (BLOCK 17802, LOT 37)
POSTED	244R-16	AUTHORIZE RENEWAL OF A CAMPGROUND LICENSE FOR TIP TAM
		CAMPING RESORT A/K/A BLOCK 14301, LOT 13 (301 BREWERS
		BRIDGE ROAD)
POSTED	245R-16	AUTHORIZE REDUCTION TO THE PERFORMANCE GUARANTEE
		POSTED BY JACKSON DEVELOPMENT COMPANY FOR JACKSON
		COMMONS (BORROW PIT EXCAVATION), BLOCK 2403, LOTS
		VARIOUS
POSTED	246R-16	AUTHORIZE SUBMISSION AND ACCEPTANCE OF GRANT
		APPLICATION TO STATE OF NEW JERSEY, DEPARTMENT OF LAW
		AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY FOR
		THE "DRIVE SOBER OR GET PULLED OVER LABOR DAY STATEWIDE
		CRACKDOWN GRANT"
POSTED	247R-16	AUTHORIZE THE SUBMISSION AND ACCEPTANCE OF A GRANT
		APPLICATION TO THE ASSOCIATION OF NEW JERSEY
		ENVIRONMENTAL COMMISSIONS FOR THE "CY 2016 ANJEC OPEN
		SPACE STEWARDSHIP GRANT" FOR THE PROJECT KNOWN AS
		"PURPLE HEART TRAIL KIOSK AND DIGITAL NATURE WALK"
POSTED	249R-16	APPROVE TOWNSHIP COUNCIL MEETING MINUTES OF JUNE 28, 2016

## DISCUSSION AGENDA (COUNCIL)

1. Council President Nixon – Council meeting cancellation - month of August.

# **PUBLIC COMMENT - ANY TOPIC**

# <u>ADJOURN</u>