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*It is listed as a courtesy and attempt to inform the public of actions being considered by the Jackson Township Council.*

*There may be additions or deletions prior to the Township Council taking final action.*

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**JACKSON TOWNSHIP COUNCIL**

**DATE: MAY 24, 2011**

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**6:30 P.M. OPEN MEETING/CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
SUNSHINE STATEMENT**

POSTED 166R-11 AUTHORIZE EXECUTIVE SESSION (IF REQUIRED)

**EXECUTIVE SESSION MEETING**

**7:30 P.M. OPEN PUBLIC MEETING/CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
SUNSHINE STATEMENT  
OPEN PUBLIC MEETING**

**OPENING COMMENTS BY THE TOWNSHIP COUNCIL**

**BILLS AND CLAIMS**

**ORDINANCES – SECOND READING**

POSTED 20-11 AN ORDINANCE OF THE TOWNSHIP OF JACKSON, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING THE TOWNSHIP CODE OF THE TOWNSHIP OF JACKSON, SO AS TO AMEND CHAPTER 109, ENTITLED “LAND USE AND DEVELOPMENT REGULATIONS, : ARTICLE IX, ENTITLED “NONCONFORMING USES, LOTS, BUILDINGS, AND STRUCTURES,” SO AS TO CREATE REVISED SECTION 109-130.1 “LOTS OF RECORD”

**ORDINANCES – FIRST READING**

NONE AT THIS TIME

**PUBLIC COMMENT - RESOLUTIONS**

**RESOLUTIONS**

POSTED 175R-11 SUPPORT PURCHASE OF LANDS FOR THE PRESERVATION OF OPEN SPACE IN THE TOWNSHIP OF JACKSON AND AUTHORIZING THE EXECUTION OF AN AMENDED AFFORDABLE HOUSING AGREEMENT WITH HOVBILT, INC.

POSTED 176R-11 AUTHORIZE THE EXECUTION OF A CONSENT ORDER AND STIPULATION OF SETTLEMENT

**CONSENT AGENDA**

POSTED 167R-11 AUTHORIZE TAX OVERPAYMENT REFUNDS

POSTED 168R-11 APPROVE BINGO/RAFFLE LICENSE TO: JACKSON HELPING HANDS FOUNDATION (#RA-1413), JACKSON LACROSSE CLUB LLC (#RA-1414), SUSAN G. KOMEN BREAST CANCER FOUNDATION (#RA-1415) AND ROBERT WOOD JOHNSON UNIVERSITY FOUNDATION (#RA-1416)

POSTED 169R-11 APPROVE CHIEF FINANCIAL OFFICER’S MONTHLY REPORT FOR APRIL 2011

POSTED 170R-11 APPROVE TOWNSHIP COUNCIL MEETING MINUTES OF NOVEMBER 9, 2011

POSTED 171R-11 AUTHORIZE SUBMISSION OF 2012 RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT APPLICATION

POSTED 172R-11 AUTHORIZE RENEWAL OF MOBILE HOME PARK LICENSE FOR CY 2011 TO MGM JACKSON, LLC T/A MAPLE GLEN MOBILE HOME PARK (BLOCK 18602, LOT 1)

**CONSENT AGENDA (CONTINUED)**

- POSTED 173R-11 AUTHORIZE ISSUANCE OF KENNEL LICENSE TO AUDREY DeGASTER, T/A AIN'T MISBEHAVING CANINE SLEEP OVER (BLOCK 2403, LOT 11)
- POSTED 174R-11 DENY RELEASE OF PERFORMANCE GUARANTEES POSTED BY HOPE CATHEDRAL (BLOCK 45, LOT 23.01)
- POSTED 179R-11 AUTHORIZE RELEASE OF C.O. CASH BOND POSTED BY COUNTY LINE CONSTRUCTION FOR BLOCK 15401, LOT 33 (BUTTERFLY ROAD)

**RESOLUTIONS PERTAINING TO THE CY 2011 MUNICIPAL OPERATING BUDGET**

- POSTED 177R-11 AUTHORIZE THE READING OF THE 2011 MUNICIPAL BUDGET BY TITLE ONLY

**PUBLIC HEARING ON THE CY 2011 MUNICIPAL OPERATING BUDGET (RESOLUTION NO. 131R-11)**

- POSTED 178R-11 AUTHORIZE AMENDMENTS TO THE CY 2011 MUNICIPAL OPERATING BUDGET

**DISCUSSION (COUNCIL)**

**PUBLIC COMMENT - ANY TOPIC**

**ADJOURN**